

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That L. A. Cook

of said County and State, in consideration of the sum of Company and Dollars,
to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of L. E. Mitchell on the west

Lands lying along Ackley Ave near the
Laurens Road

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said grantor
doe hereunto set his hand and seal, this 27 day of March, 1936

Signed, sealed and delivered in the presence of:
L. E. Mitchell L. A. Cook (SEAL)
Mrs L. E. Mitchell (SEAL)

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss.

Personally appeared before me Mrs L. E. Mitchell
and made oath that he saw the within named L. A. Cook
sign, seal, and as L. E. Mitchell act and deed deliver the within written instrument, and that he, with L. E. Mitchell witnessed the execution thereof.

Sworn to before me this 9 day of April, 1936
(SEAL) W. Robertson Notary Public. Mrs L. E. Mitchell (SEAL)

Recorded _____ 19. at 4 o'clock P. M.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Sinking Fund Commission School
District #17-A in Greenville County, S.C. by Alister G. Furman its Chairman

of said County and State, in consideration of the sum of Company and Dollars,
to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands as follows: for the erection of poles to be used in running
electrically the building fronting a strip of land running along Ackley Street from the
Laurens Road, located between the original Ackley Road and the present
line of lot or parcel which have been heretofore conveyed by the Sinking Fund
Commission, School District #17-A to certain individuals as shown by map
recorded in Plat Book "H" page 219 P.M.C. office for Greenville County. This
property facing the Laurens Road and Ackley Street was conveyed to the
grantor herein by E. Furman, Master in re: Suit Sinking Fund Commission
School Dist. 17-A vs Est. H. H. Hecombe.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said grantor
doe hereunto set its hand and seal, this 27th day of March, 1936

Signed, sealed and delivered in the presence of:
Mae B. Patrick Sinking Fund Commission School
Margaret Martin Dist 17-A in Greenville County, S.C. (SEAL)
By Alister G. Furman (SEAL)
Chairman

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss.

Personally appeared before me Mae B. Patrick
and made oath that he saw the within named Sinking Fund Commission Dist 17-A in Greenville County
sign, seal, and as Margaret Martin act and deed deliver the within written instrument, and that he, with Margaret Martin witnessed the execution thereof.

Sworn to before me this 27th day of March, 1936
(SEAL) H. D. Goddy Notary Public. Mae B. Patrick (SEAL)

Recorded _____ 19. at 4 o'clock P. M.